**UNIVERSITY OF BALTISTAN, SKARDU**

Please affix recent passport size photograph

**APPLICATION FORM**

(Secretary to Vice Chancellor / Assistant Registrar)

Post Applied For\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**A. PERSONAL DETAILS**

Name;\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/O,D/O/, W/O\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CNIC #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postal Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone (Res). \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**B. QUALIFICATION EDUCATION**(Give particulars of all examinations passed, degrees and technical qualifications obtained from University or Other Institutions of higher or technical education)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Detail** | **Year** | **Obt Marks / GPA** | **Total Marks / GPA** | **Subjects** | **Institution/ Board** |
| 1 | Matriculation |  |  |  |  |  |
| 2 | Intermediate |  |  |  |  |  |
| 3 | Graduation |  |  |  |  |  |
| 4 | Master(16 Years) |  |  |  |  |  |
| 5 | MS/ MPhil |  |  |  |  |  |
| 6 | PhD |  |  |  |  |  |
| 7 |  |  |  |  |  |  |

**C. RELEVANT EXPERIENCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No** | **Position** | **Department** | **Period** | |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |

**D. ATTACH PHOTO COPIES / DOCUMENTS DULY ATTESTED/VERIFIED**

|  |  |  |  |
| --- | --- | --- | --- |
| Matriculation |  | Passport Size Picture |  |
| Intermediate |  | Domicile |  |
| Graduation |  | CNIC |  |
| Master(16 Years) |  | Experience |  |
| MS/ MPhil |  |
| PhD |  |

**Declaration:** I undertake to abide by the instructions/guidelines and hereby declare that all the information provided by me is correct to the best of my knowledge. I understand that incorrect information found (if any) would render me ineligible for the position, and the University reserves the right to reject/cancel my application without any prior notice.

Application Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Applicant